



**California State Board of Pharmacy**  
1625 N. Market Blvd, Suite N219, Sacramento, CA 95834  
Phone (916) 574-7900  
Fax (916) 574-8618  
[www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)

STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
ARNOLD SCHWARZENEGGER, GOVERNOR

## **NOTICE OF MEETING and AGENDA** **Communication and Public Education Committee**

**Contact Person: Virginia Herold**  
**(916) 574-7911**

**Time: 10 a.m. – 12 noon**  
**DATE: APRIL 4, 2006**  
**PLACE: DEPARTMENT OF CONSUMER AFFAIRS (NOTE: NEW LOCATION)**  
**El Dorado Conference Room (Second Floor)**  
**1625 N. Market Boulevard**  
**Sacramento, CA 95834**

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at (916) 574-7912, at least five working days before the meeting. Ms. Place can provide further information prior to the meeting and can be contacted at the telephone number and address set forth above. This notice is posted at [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)

Opportunities are provided for public comment on each agenda item.

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### **Meeting Agenda**

***Note: Pharmacists and pharmacy technicians who attend the full committee meeting can be awarded two hours of CE, in accordance with the board's CE policy. A maximum of four CE hours can be earned each year by attending the meetings of two different board committees.***

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|----|--|---------|
| A. | Call to Order  | 10 a.m. |
| B. | Consumer Fact Sheet Series with UCSF's Center for Consumer Self Care   |         |
| C. | Update on the Activities of the California Health Communication Partnerships   |         |
| D. | Joint Public Outreach with the Department of Health Services Office of AIDS to Increase Awareness of Access to Syringes in Pharmacies without a Prescription |         |
| E. | Update Report of <i>The Script</i>   |         |
| F. | Reprint of the Notice to Consumers Poster  |         |
| G. | Pharmacy Law Online and in Lawbooks  |         |
| H. | Development of New Consumer Brochures  |         |
| I. | Miscellaneous Consumer Issues/Articles in the Media  |         |
| J. | Update on the Board's Public Outreach Activities   |         |
| K. | Adjournment  | 12 noon |

*Meeting materials will be on the board's Web site by April 28, 2006*